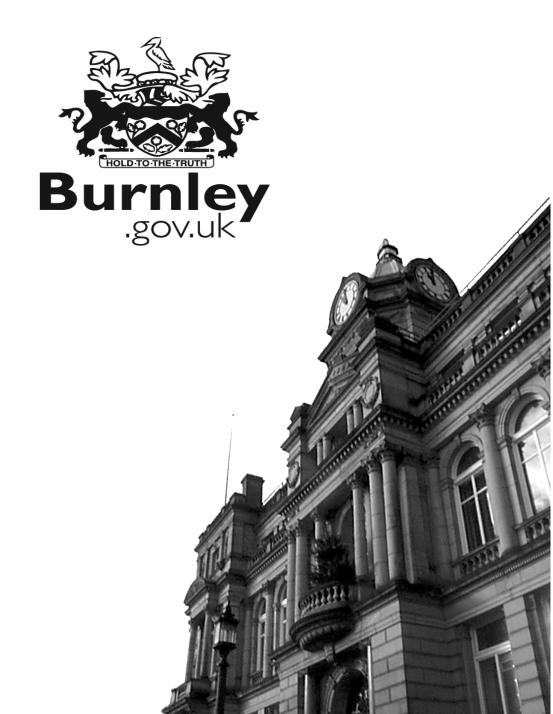
# **EXECUTIVE**

Tuesday, 24th October, 2023 6.30 pm





## **EXECUTIVE**

# RECEPTION ROOM, BURNLEY TOWN HALL

Tuesday, 24th October, 2023 at 6.30 pm

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at:

Request to Speak form. You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

There is limited space to accommodate members of the public. You are advised to contact <a href="mailto:democracy@burnley.gov.uk">democracy@burnley.gov.uk</a> in advance of the meeting.

# **AGENDA**

#### 1) Apologies

To receive any apologies for absence.

**2)** *Minutes* 5 - 10

To approve as a correct record the Minutes of the last meeting.

#### 3) Additional Items of Business

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

## 4) Declaration of Interest

In accordance with the Regulations, Members are required to declare any personal or personal and prejudicial interests they may have and the nature of those interests in respect of items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

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### 5) Exclusion of the Public

To determine during which items, if any, the public are to be excluded from the meeting.

### 6) Right To Speak

To consider questions, statements or petitions from Members of the Public

### 7) Asset and Development Management Services - Charter Walk

11 - 12

To seek approval for re-letting the tender for asset and development management services at Charter Walk.

### 8) Gating Public Space Protection Order

13 - 24

To seek approval to extend the Borough-Wide Public Spaces Protection Order (PSPO) covering all allegate schemes under s60 Anti-Social Behaviour, Crime and Policing Act 2014.

#### MEMBERSHIP OF COMMITTEE

Councillor Afrasiab Anwar (Chair)
Councillor Sue Graham (Vice-Chair)
Councillor John Harbour

Councillor Lubna Khan Councillor Mark Townsend

**PUBLISHED** 

Friday 13th October 2023

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